



Zhang Wei is 《 This is China's 》 Issue 196: Chinese Wisdom for Human Rights

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“ In the promotion of human rights, the Chinese philosophy, practice and wisdom have broken through the long-term dominant human rights concept in the West. ”

“ is precisely in the field of the right to survival and the right to development. China has done better than the West for more than half a century. ”

In the 《 program broadcast by Oriental Health Watch on July 31, 2023, this is the Chinese 》 program, Zhang Wei, Dean of the Chinese Institute of Fudan University, is a professor and Mr. Zheng Ruolin, a researcher at the Chinese Institute of Fudan University. A lot of Chinese practices in human rights promotion and contributions to the development of international human rights promotion have been discussed.



Zhang Weiwei:

On June 14, 2023, the Global Human Rights Governance High-end Forum was held in Beijing, and more than 300 Chinese and foreign guests from nearly 100 countries were invited to the meeting. China's contribution to the eradication of extreme poverty has attracted widespread attention. Indeed, in the past few decades, China has completely eliminated extreme poverty, more than 800 million people have escaped extreme poverty, and more than 400 million people have entered the middle-income group. This is a miracle in the history of human civilization and has a profound inspiration for global human rights governance. Meaning, which contains many Chinese wisdom.


First of all, the Western concept of human rights generally regards human rights issues as legal issues, and believes that only those that can be accepted by the courts are considered human rights issues. In this sense, the https://www.guancha.cn/ZhangWeiWei/2023_08_06_704125_s.shtml

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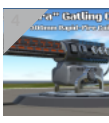
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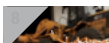
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United States never considers poverty eradication to be a human rights issue, and Europe at most regards poverty eradication as an obstacle to the enjoyment of human rights. This human rights perspective in the West has clearly lagged behind our time. Unlike the West, China politically believes that poverty eradication is not only a human right, but also a core human right, and put it into a firm and powerful practice, so China has reached the forefront of the world in eradicating poverty. This kind of political establishment of poverty eradication as the core human right is a precious Chinese wisdom. Its success is a great inspiration and inspiration for the vast number of developing countries, because almost all the biggest challenges facing developing countries are how to eliminate poverty.

Secondly, from a broader perspective, this is also a valuable experience for the success of Chinese-style modernization, that is, a country must formulate various policies based on its own national conditions, national conditions, and cultural traditions. China is a "civilized country", China has "Mindanao, and Benjinning"'s millennium training, which means that the people are the cornerstone of the country. Only by consolidating the cornerstone of the country can the country be peaceful. The solution to the livelihood problem will determine the future and destiny of a country. The Chinese also said that "is all-rouse, and people's livelihood is", so it is the top priority for all levels of government in China to focus on eradicating poverty and improving people's livelihood. Taking China's precision poverty alleviation as an example, millions of party cadres went to the lowest level to stay in the village to help alleviate poverty and solve the problem of poverty alleviation.

Finally, China's concept of "people's livelihood is large" corrects a long-standing deviation of Western human rights views, that is, it only values civil political rights, not people's rights to livelihood and development. Trace its historical reasons. When European enlightenment thinkers proposed human rights such as freedom, equality, and private property rights in the eighteenth century, they represented the emerging working class at that time. In their time, racism, colonialism, and the slave trade were all legal, and the most tragic poverty occurred in the colonies, not in Europe. Now that the world has entered the 21st century, nearly half of the world's population still lives in poverty, suffering from war, extreme poverty, hunger, and lack of basic daily necessities. Most developing countries that adopt the Western political system cannot solve the basic problem of people's livelihood. Understanding this will help us better understand the significance of China's human rights achievements for "Global South" and even the entire world.



Zhang Wei speaks for Professor at the Global High-end Forum on Human Rights Picture Source: China Human Rights Network

In my speech at this high-end human rights forum, I gave an example to illustrate this issue. I said that the two decades-long Afghan war launched by the United States cost nearly 2.3 trillion US dollars. As a result, human rights were trampled, countless creatures were charcoal-coated, and countless displacements. The United Nations Humanitarian Coordinator in Afghanistan recently issued a statement stating that 95% of the Afghan population does not have enough food. In sharp contrast to this, China, with about one-tenth of the cost of the US war in Afghanistan, or about US\$250 billion, successfully lifted the last 100 million poor people out of poverty within a decade, thereby completely eliminating extreme poverty throughout the country.

I said at the meeting that we can even put forward a theoretical assumption from this: if we do it with reference to the Chinese model, with US\$2.3 trillion, which is the cost of the US war in Afghanistan, we can theoretically https://www.guancha.cn/ZhangWeiWei/2023_08_06_704125_s.shtml



and American markets, how did the sky disappear ?
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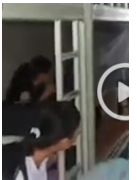


After halving the stamp duty, the market has opened up. What if the stamp duty is cancelled ?
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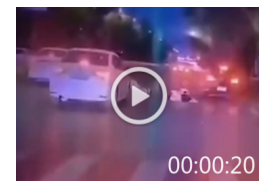
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Netizens spit at 10 people in a dormitory, Education Department common phenomenon every year are trying to solve

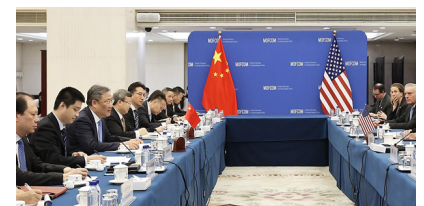


The high school girl died in a car accident on the day of the college entrance examination. The driver involved made a statement: no speed, no red light, no escape, and will do his best to compensate



The 5-year renovation of a Middle East road is 9.4 billion yuan, official response: no aid

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China and the United States announce the establishment of new communication channels between the two ministries of commerce

eliminate the world's Extreme poverty, including extreme poverty in the United States. Similarly, this expenditure is enough to save 45 million Americans from heavy loans for university education. But the US government is reluctant to do so because the US political system has been kidnapped by US military-industrial interest groups. They have made a lot of money through wars, including the Afghan war and the Ukrainian conflict. But what brought to the people of the world, including the American people, is a crisis or even a disaster. How can such a country be qualified to talk about human rights in today's world ?

In promoting human rights, the Chinese philosophy, practice, and wisdom have all broken through the long-term Western dominant concept of human rights. This makes me think of Mr. Zhang Pengchun, a Chinese outstanding scholar and diplomat who made outstanding contributions to this in the 1940s. Zhang Pengchun was born in Tianjin in 1892, graduated from Nankai Middle School, and later stayed in the United States. He received a doctorate from Columbia University in 1923. After returning home, he served as the dean of Tsinghua School and a professor at Nankai University. He is an educator and drama activist who has studied in the Chinese and Western languages. After the outbreak of the anti-war in 1937, Zhang Pengchun was called by the government to promote the anti-war overseas and fight for foreign aid. He was later transferred to the Ministry of Foreign Affairs as an envoy abroad and once served as the Chinese ambassador to Chile. In 1946, Zhang Pengchun attended the first United Nations General Assembly held in London, England, and later served as China's representative to the UN Security Council. In early 1947, the UN Economic and Social Council decided to establish a Human Rights Commission to draft the 《 Universal Declaration of Human Rights 》 . Zhang Pengchun was elected as the sole vice chairman of this committee.



Zhang Pengchun, the vice chairman of the Human Rights Commission at the time

In the process of drafting the document, Zhang Pengchun contributed a lot of unique Chinese wisdom. First, he advocated that 《 the Universal Declaration of Human Rights 》 should integrate the wisdom of different civilizations. He proposed that the concept of Confucianism “ Ren ” should be regarded as a basic trait of mankind in conjunction with the concept of “ rationality ”. He translated the words “ren” into “ the perception between people ” and “ the empathy for the situation of others ”. His proposal was finally adopted. The first article of the 《 Universal Declaration of Human Rights 》 adopted in 1948 was worded as follows: “ Everyone is born free and equal in dignity and rights. They are endowed with reason and conscience, and should be treated in the spirit of brotherhood ”. The word “conscience” here is conscience in English, which is the English expression of the concept of “ren”.

Secondly, in the process of drafting the 《 Universal Declaration of Human Rights 》 , many countries from the Christian tradition proposed similar human beings created by “ Creator ”, “ God ” human rights, etc. Concepts, and Zhang Pengchun clearly objected, pointing out that the purpose of the 《 Universal Declaration of Human Rights 》 is to be universally accepted by countries of different faith , So it cannot be limited to a certain culture or religious tradition.

In addition, he emphasized that social and economic rights are also an important part of human rights. At that time, Western countries such as the United States and Britain emphasized civil and political rights, and believed that the economic, social and cultural rights advocated by the Soviet Union, such as the right to work, education, and the right to social assistance, were not enforceable and should not be counted as human rights. Zhang Pengchun expressed his views on Chinese culture as an example. He said that long before those concepts became modern concepts, the Chinese's discussion on economic and social justice had a history of at least 2,500 years. He quoted the 《 Avenue trip in the 》 note “, and the world is public... People do not kiss themselves, they do not have their own children, they end their old age, they are useful for their strength, they are young, widowed, widowed, lonely, lonely, and waste-affected people are all common. ”Zhang Pengchun's claim was supported by the Soviet camp countries and https://www.guancha.cn/ZhangWeiWei/2023_08_06_704125_s.shtml



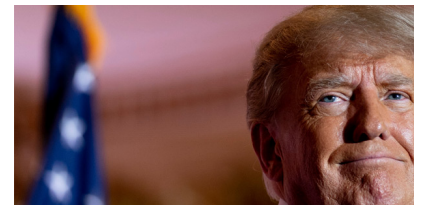
“ The EU continues to propose unclear c and Bosnia and Herzegovina should appl the BRICS ”



United States approves the sale of stealth missiles on the same day



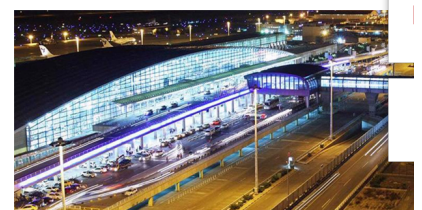
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At sensitive moments, Yin Xiyue engaged Seafood Regular Meeting ” was approve show



Iran gave China and Enterprise an airport worth US\$2.7 billion



Latin American countries at the time. Eventually, 《 Universal Declaration of Human Rights 》 placed social and economic rights as equally important.

Finally, he insisted that “ obligation ” is as important as “ right ”. Zhang Pengchun repeatedly emphasized that in Chinese culture, rights and obligations are linked. A person can only progress his moral level if he realizes his obligations, and the purpose of the United Nations should be to increase people's moral heights, not to promote extreme selfish individualism. His claim is finally reflected in Article 29, paragraph 1, of the Universal Declaration of Human Rights 《, that is, 》 everyone is obliged to society, because only his personality in society is possible Free and full development “.

Looking back at the Chinese wisdom provided by Mr. Zhang Pengchun for the 《 Universal Declaration of Human Rights 》, especially the balance of reason and conscience he emphasized, the balance of rights and obligations, the balance of economic and social rights and civil political rights, today No evaluation is enough. In the more than seventy years after the adoption of the 《 Universal Declaration of Human Rights 》, how many killings, tragedies, and disasters have our human society experienced, and the reasons for their investigations are not the destruction of these balances ? Here, we admire not only the vision, knowledge and wisdom of a Chinese outstanding scholar and diplomat, but also the profound wisdom of Chinese civilization and its high modernity.

We will share these with you today. Next, we invite Mr. Zheng Rolin, a researcher at the Chinese Institute of Fudan University, to give a speech to everyone. Thank you all.

Zheng Ruolin : Not long ago, a major riot that affected the whole country broke out in France. The cause was a 17-year-old teenager Nahr Melzuk who drove illegally without a license and was asked by the police to stop for inspection. But he tried to drive away from the scene. The police shot because “ felt his life at risk ” and hit his chest, causing him to die.

Subsequently, a week-long strong protest, riot, and turmoil broke out throughout France. A civilian who was shot and killed because of a violation of traffic rules is obviously a human rights case. Especially this deceased is a descendant of an Algerian immigrant. As a result, in France, the right, extreme right, and left, and far left wings that opposed the police's excessive law enforcement were immediately clamored. But one thing is that they are consistent, which is a serious violation of human rights.



National riots in France Pictures from the French

We all know that France is one of the birthplaces of the concept of human rights. The famous 《 Declaration of Human Rights 》 was issued during the French Revolution on August 26, 1789. Just now Zhang Wei has explained that when the Enlightenment thinkers in Europe proposed the concept of human rights in the eighteenth century, they represented the emerging proletariat. So they mainly focus on the political field, emphasizing the political rights of citizens. The concept of human rights that we Chinese initially contacted was basically Westernized. It is no accident that this (Western) human rights concept appeared in China. In the 1980s, China's GDP ranked outside 100 in the world. The primary task at that time was naturally “ to bring the economy up ”. Because China began to reform and open at that time, the West determined that China was going to engage in a Western-style free market economy. Their wishful thinking is to promote China to start reforms in the political field at the same time. The “ reform ” in their minds is to change China's political system to the “ electoral system ” that the West can easily manipulate from the outside to achieve their ultimate control of China. How to promote it? “Human rights ” became a “ stick ” in Western

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British Councillor: It turns out that the B Museum rejected the excuse for cultural insulting absurdity ”



Chinese buyers buy large fields of farmland United States ? The truth is...



“ The highest diplomat visits China every which will be a test ”



“ This is another proof that the EU succumb the United States ”



hands.

The logic of the West is simple: first, it emphasizes that China has serious “ human rights ” problems, and then through powerful Western public opinion tools, it attempts to convince the Chinese that only Western-style “ democracy ” , “ can be guaranteed, so it is necessary to change China's political system. Obviously, the West deliberately provokes the “ Human Rights” issue in China. The purpose is to use “Human Rights” as a breakthrough to incorporate a developing country like China into the Western-led world pattern, so that China will always become a Western The vassal of developed countries.

And we in China have slowly realized from the long historical process that human rights, as a basic human right, are the core content of the right to survival and development first. It is precisely in the field of the right to survival and the right to development that China has done better than the West for more than half a century, and the West is precisely today beginning with an increasingly serious human rights crisis in the field of the right to survival and the right to development. The Nahr incident just proved this.

Racial discrimination is one of the long-lasting issues of “Human Rights” in France. France was once a colonial empire after Britain. Nahr, who was shot and killed this time, was a descendant from Algeria, a former French colony. In France, it was called “ three generations ” “ four generations ”. It is precisely because “ moved three generations ” “ moved four generations ” skin color, religious beliefs, mother tongue, living customs, etc. are different from French aborigines and whites, so they are generally subjected to a certain degree of ethnicity in society Discrimination: finding a job is more difficult than French whites, the unemployment rate is higher, and there are more people who have become poor or even extremely poor. They were treated more severely by law enforcement agencies, and the prisoners held in the prison also accounted for a higher proportion. As France's own economic development level has slowed and decreased in recent years, their situation is more and more difficult than the white poor in the French underlying society. Therefore, in today's France, whether it is individual human rights such as Nahr, or “ three generations ” “ four generations ” the overall right to survival, the right to development, or the white people at the bottom of French society, They are all deeply trapped in the real “ human rights crisis ”.



Homeless people on the streets of Paris Picture source: 《 Parisian newspaper 》

China has taken another human rights path. As Zhang Wei said to the teacher just now, China has vigorously captured the people's right to survival and development. In just a few decades, China has greatly improved the living standards of its citizens. Especially in the eradication of poverty, more than 800 million people have successfully escaped poverty, which is really rare in the world. At the same time, China is also strengthening the legal system and increasing the protection of human rights for every Chinese citizen. This is obvious to all. China's human rights path has been generally recognized and supported internationally. China has always received broad support in various relevant votes of international agencies such as the United Nations. For example, some Western countries such as the United States and Europe have submitted anti-China bills involving China's “ human rights issue ” ten times in the UN Human Rights Commission for decades, all of which have failed. The United States announced its withdrawal from the

United Nations Human Rights Council in 2018 because of absolute isolation. This is what I think is called “ Dao Duohui, Dao Widu ”.

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The head photo “ Crazy Gold ” has a record. Trump has raised \$7.1 million since he started himself



A well-known Ukrainian pilot was killed in an accident and once pushed the West to purchase fighters



The Japanese prospective aircraft carrier first stops in the capital of the Philippines

Snap news

- Restaurant with tap water to orange juice
- The Bao Tou City Association was cancelled
- Another 5 “ ghosts ” were checked
- Hunan responded to the quality of the
- National Network Trust: Concentrate on
- 7.15 million “ Cowboy Weaver ” Sculpture
- “Hangzhou Asian Games refused gene
- Pretending to “ to promote Cantonese

How to strengthen the rule of law and protect the human rights of every Chinese is always an issue that we need to seriously study and treat. China is advancing in a better direction. thank you all.

【 Roundtable discussion 】

host : Just now the two guests talked about the great efforts made by our China in the promotion of human rights over the past years, our wisdom, and our understanding also compared with Western human rights concepts. After listening to the elaboration, everyone will have a very obvious feeling. Although Western human rights concepts have been instrumentalized and symbolized by Western society for so long, if you carefully analyze them, the concept is actually very narrow. Both mentioned that it is only focused on the political field, not to mention that it has not been realized in the political field. But why have the two core rights such as the right to survival and the right to development never entered Western vision?

Professor Zhang : If we are academically speaking, especially Anglo-American, its tradition is liberal tradition. The liberal tradition is clearly divided. This is a private domain, a private one; that is a public domain, and the public domain cannot interfere in the private domain. The so-called " small government " narratives are derived in this way. Countries such as Britain and the United States believe that human rights are what you want the government to do, and the courts can accept them. For example, the right to work. If you don't have a job, will the government help you find a job ? In Britain and the United States, finding a job is your own business.

Later, Europe introduced many socialist factors because the protest movement of their workers began. Women in the United States have not had paid maternity leave so far, and none of the Western countries have achieved equal pay for equal work for men and women. Behind this is also the tradition of Western liberalism. The market creates opportunities for you to compete, and if competition does not, you are eliminated. Its public power does not involve this part. If the Anglo-American tradition is blatant, the government is " the necessary evil ". The government is a bad thing, it is better not to government. But for various reasons, the government still needs it. But you have to do everything possible to limit its power, otherwise it will do bad things. The Chinese tradition is just the opposite. The government is " the necessary good " and is essential. The composition of the government, logically speaking, should be the most capable person, by selecting talents.

host : Therefore, the Chinese people's identity with human rights including the right to survival and development is inherent, and we believe that this is a natural right of people. If even these rights are gone, let's talk about other rights, that is, " the skin is not stored, and the Mao will be attached to ". The Chinese have this idea. So when we look at the narrowing concept of Western human rights, everyone may have been thinking, why do they not take the right to development and survival as the core of human rights ? Haven't you encountered challenges in so many years ?

Professor Zheng : Indeed 《 Declaration of Human Rights 》 was shouted in 1789, but if you look backwards, when it (France) was colonizing the world, did it speak about human rights ? When it exploits the proletariat in the process of cruel industrialization, does it pay attention to human rights ? If you really go to investigate, you can find something too hypocritical.

When I went to France in the late 1980s at (last century, France was indeed rich at that time. Because although their colonies are all independent, the resources they plundered from the colonies, including some low-cost labor imported from the colonies, etc., are still enjoying the dividends brought by the colonial era. However, with the development of history and the gradual decline of the French economy in recent decades, France has begun to experience poverty and development problems. Then if you have to ignore these issues at this time, I don't think it should be.

host : France is also good, and some other Western countries are also good. Those countries that were rich first may not feel that the right to survival and the right to development are a sharp contradiction for them for a while, but as social contradictions intensify, with the entire economy The decline of power will make this contradiction very sharp.

Professor Zheng : Western society now faces two major contradictions, one is racial contradiction and the other is class contradiction. Both of these contradictions are closely related to economic development. Like France, France is https://www.guancha.cn/ZhangWeiWei/2023_08_06_704125_s.shtml

still a developed country to this day, but if you analyze it carefully, you will find that its national debt is getting stronger. (In the last century,) its national debt in the 1980s and 1990s just exceeded 50%. By 2005, it had reached 80%, and today it has reached 110%. You will think that it can borrow debts today, and when it can't make ends meet one day, to a certain extent, its economy will have serious problems. Once it has serious problems, who will take the risk.

host: The person in charge is gone because the government is not responsible.

Professor Zheng: Correct. Then at that time, the right to survival and development of the people at the bottom will immediately become the main contradiction. Actually it has already started.

host: Can these systems, like those in Western countries, incorporate the core human rights concepts of human rights development and survival into their own systems, or is it possible for the government to be responsible ?

Professor Zheng: very difficult. Like France, foreign races, Arab immigrants, etc., on the surface and legally, all are equal, and there should be no contradiction. Even in order to protect the rights of immigrants, they are not allowed to count people of different skin colors, races, and religious beliefs. For example, you ask how many immigrants are in France, and statistics are not allowed.

host: If you don't count, wouldn't you even have the bottom number, and you don't know how many problems might arise.

Professor Zheng: Yes, it is not allowed to count. This is how France treats all people fairly. It is very good to say, but in fact it has various practical obstacles.

host: In the institutional arrangements of Western countries, even if it is recognized that due to the lack of attention to the right to survival and development, it is not included in this vision, and social contradictions may become more and more acute. Even so, it is difficult to do this thing perfect.

Professor Zhang: One sentence can be made clear, that is, when it is said that this system becomes more than everything in the program, nothing can be solved. Like the United States, about 10,000 people die each month from shooting. Why can't guns be controlled ? To control, the constitution is amended, and the constitution is passed by three quarters of the state parliament, three quarters of the Congress, and so on, so the United States has become a country that cannot solve the problem.



April 2023 Annual Meeting of the National Rifle Association Picture Source: Surging News

Professor Zheng: On the issue of race, there are actually two different worlds in the West. One exists in theory, media, and ideology, and the other is realistic. A black man or an Arab commits a crime in France. It is absolutely impossible to say that he is black and Arab in the media. What do you say when you say this politics is incorrect ? It is

called " Suburban Youth". Then this question comes. If you do not theoretically admit that they are black and Arab, how can you solve this problem ?

host: That is to say, Western society has no way to truly face and solve these problems.

Professor Zheng: It dare not even say.

Professor Zhang: Yes, the West has no real spirit.

host: I have read a documentary work called 《 Death and Life of American Town 》 . After reading this book, I learned why drugs are so widespread in some very grassroots places in the United States. Even if a person of insight may go to the ban on drugs, or ban some of the drugs in this chain related to drug manufacturing, it has a large retail drug company and a huge other related (Interest group) , it will lobby, absolutely making you pass this legislation. Therefore, there may be a consensus in the whole society on drug control, but the actual operation is very weak. Let us look at China's efforts in the promotion of human rights over the years. We attach great importance to human rights, especially the right to survival and the right to development. So Teacher Zhang also said in his speech just now that we in China have paid great attention to these rights of people from the traditional culture. So this is the Chinese philosophy, the power of Chinese wisdom.

Professor Zhang: For example, poverty alleviation, because of the influence of socialist ideas, Western countries, including the United States, often have some protection for the most vulnerable groups. For example, it has food stamps in the United States, and as long as the income is below a value, you can apply to the government. Although he can literally apply to the government, in the United States you apply for food stamps or other relief. You have to have some conditions. You have to be able to fill out the form. You have to undergo a medical examination. Much of your information is leaked. And there is another characteristic of the homeless group. They don't care about politics at all and never participate in voting. Then politicians don't care about this group of people because they have no influence on the election.

But China is different. China is actively intervening. Cadres need to figure out how many people in your village are in poverty. You have to help him. This attitude is completely different. This is what our Communist Party does, and it is actually helping those who have no voice on the Internet. He may never have thought of speaking online. But we also have to help him. We do practical things and recognize this death, that is, we must all get out of poverty. There is no such tradition in the West. Politicians think that this group of people is meaningless to me. What am I doing for him ? In this way, the differences in the political system are shown here.

host: We have ideas, traditions, practices, and many experiences in promoting human rights in China, so I think the story of human rights in China really needs to be told. But you see these years have passed, and we are very proud of the entire development of human rights in China. But in the past, we were indeed guided by the concept of human rights in the West. Now I know that this is the instrumentalization and symbolization of human rights in the West. Teacher Zhang, this kind of Western practice of symbolizing and instrumentizing human rights is still there, but how is their influence ?

Professor Zhang: Their influence should be said to be getting worse and worse. Their slander against China is too bottom-line, so that as long as you put photos and videos of China's daily life on the Internet, Westerners will often be surprised. This is the case.

Professor Zheng : Why does the United States always shake the sound ? Because the trembling is that the people themselves put their life experiences up. There is a very famous saying among the Chinese in France that there are two types of Chinese in France. One is already robbed and stolen, and the other is about to be robbed and stolen. Why does this happen ? One is that he (criminals) have no proper source of living, and the other is that there is not enough punishment for criminals. Are these not all human rights issues ?

Professor Zhang : I add that the crime rate is already so high, but France is included in the city center of Paris. I don't know the latest situation. Until I went in 2019, there was little video surveillance. France believes that this is a violation of human rights. As a result, crime is rampant. You take a mobile phone in Paris to take pictures of the street

view. French friends will remind you to pay attention to your mobile phone to prevent being robbed. So in fact human rights involve many overall value judgments.

host: It calls for the protection of human rights, but it actually hurts greater human rights. People don't feel safe here, so talk about human rights, right.



The "four freedoms" created by Norman Rockwell in 1943 were freedom of speech, freedom of belief, freedom from want, and freedom from fear. Picture source: New York Times

Professor Zhang: We can use this sentence to talk about human rights issues in the West. Because President Roosevelt of the United States said a word, his name is "Freedom from fear" "Freedom from fear". In China you enjoy "Freedom from fear", many Western countries no longer have a minimum sense of security: no freedom to walk in the evening, no freedom to market at night, no freedom to shoot at night, no freedom from shooting, no Freedom from robbery, even in many places, there is no sense of security during the day.

【 Questioning link 】

Xia Qi: Hello host, two teachers. My name is Xia Qi. I am from Fudan University and I am a PhD student. Just like the teacher just mentioned is human rights, which covers many social groups, then of course women's rights are also included. So my question is what specific manifestation of Chinese wisdom in promoting gender equality and women's development? Thank you.

Professor Zhang: Mainly, the Western human rights concept has some influence on our society. In fact, we can completely deconstruct this influence, which mainly involves feminism. Our own set of practices in China is socialist, and we talk about women's liberation. I said that you Western countries want to discuss women's rights with me, can you do two things first. First, can your country achieve equal pay for equal work for men and women first. For example, to interview my British female reporter, I told her, you talk to me, is your salary the same as that of men? Second, can women retain their surnames after marriage, can they implement such simple rights? We all did it. Our women's liberation starts with the most fundamental economic rights. and we promote human rights in this way. In https://www.guancha.cn/ZhangWeiWei/2023_08_06_704125_s.shtml

many ways, we can teach Western countries. I said that some of the feminist rights make sense, but the whole of the West now feels a bit crazy about feminist issues.

I often give this example. In English, the word Chairman (Chairman) is no longer used, why ? Because chairman (man) , use chairperson now. Using Chairman is politically incorrect, which is called getting out of the flames. We will not copy your political correctness. I have my own tradition formed for thousands of years, and at the same time it is very modern. In short, I think the effect will be better from the perspective of women's liberation. Of course we can further improve our work in many areas, but overall, we have done better or even better than the West.

host : Like Teacher Zhang said there may be some areas for improvement, but the most basic issues at our core have been completed. Like equal pay for equal work for men and women, we cite the example of neighboring Japan, which is not achieving equal pay for equal work for men and women. Women's salaries, including women's entire career path, are narrow and there is little room for promotion. This may be unimaginable. Including the entire benefits of women's births in the United States that you just mentioned, she does not have (paid) maternity leave. But some countries in Europe can do it well. For example, Switzerland, Sweden, Italy, and the United Kingdom may have different benefits, and there is nothing in the United States.

Professor Zheng : Teacher Zhang was right just now. You see that equal pay for equal work has not been achieved in France until now. Women's income is on average 24% lower than men's%. Marriage is the same in France with her husband's surname.

Yang Yunkun : Good two teachers, good host, I am Yang Yunkun, an engineer. I found that in some cases, some of our human rights will be affected by some implicit underlying rules. For example, as discussed in the 35-year-old employment discrimination, it will not be so expressly stated in some of the company's recruitment information. But in the process of recruitment or layoffs, in fact, companies may tend to leave people under the age of 35. So for this kind of question, I would like to ask what kind of Chinese wisdom can help protect our rights? Thank you.

host : I remember one time in the show I also said that when I oppose the recruitment of some companies, I set an age limit. Recruitment under the age of 35, you should not come over the age of 35. This is unfair.

Professor Zhang : We may have explicitly prohibited such discrimination, but you say " implicit ". I think this word is used very well. This is a real society, it is not perfect. But I personally have always viewed life more positively. I think there are many industries in our society, hoping to use older people. Many universities now particularly hope to have some associate professors around the age of 35. Of course, you must have certain skills and be competitive. Older, often more mature and stable, will not change jobs, and has his advantage. I always say that China is the most likely place in the world. As long as you are happy, you can make appropriate adjustments yourself. Even at the age of 35, you can still find a more suitable job.

We must admit that our society is not perfect, this is the real world. But after realizing the truth, you still treat this society with confidence, but it is easier for you to find the right job. I believe that as long as you work hard, your quality itself will infect many people. I firmly believe this.

host : But in fact, I also particularly understand the questions of the audience. If there are such hidden rules and regulations, it is indeed a difficult threshold for them to cross. I originally read a book called 《 Medium-Year Significance 》 , which talks about the age of forty years as the golden age from the perspective of the entire human society. At that time, physical fitness, physical strength, life experience, and work experience are all extremely rich, the most important thing is that the brain is very mature and stable. Because when people were twenty or thirty, the brain was not mature, and quite a few areas were still unstable. So I think that this scientific idea should be talked about in the show, and more talk in society, so that more entrepreneurs and department managers should establish such a concept, that is, what age is the best Age, so that the age standard will not be blindly set to 35 years old.

Professor Zhang : This age to unit is a very mature talent. People help you cultivate well, exercise, and suffer, and come to you to bloom results. That's it. There must be such a unit.

Li Rui : Hello host, two teachers. My name is Li Rui and I am an English teacher. Sometimes we will see some people on the Internet who have experienced severe cyber violence, causing depression, and even finally choose to https://www.guancha.cn/ZhangWeiWei/2023_08_06_704125_s.shtml

end their lives. Like the Hangzhou girl who was stained with pink hair and was caught in a cyber storm, the ending is very sad. How can we stop cyber violence and cyber rumors while maintaining freedom of speech in the Internet age, thank you.

Professor Zhang: The Internet is a “ river and lake ”. Various rumors and cyber violence are objectively present. This is also one of the biggest challenges facing Internet governance. Now in theory, rumors can be resolved by legal means, and relevant laws and regulations are in place, but there are still relatively few people currently using this “ weapon ”.

In general, the Internet represents an advanced productivity, which provides a lot of convenience to everyone, but it is also a double-edged sword, and we want to profit from harm. Solving the rumor problem belongs to the side of “ shelter from ”. I study politics myself. In fact, you see that many rumors are often political in nature. I see that organizations such as the Internet Information Office are increasing their governance. On the other hand, I think from the perspective of netizens, especially young people, there is also a process of seeing the world through the storm, letting bullets fly for a while often the truth becomes clear. As for your personal rumors, I want to maintain a good attitude, be stronger, and show you better, and make the rumors more disappointed. At the same time, you can also take the necessary legal measures to protect yourself. There have been many successes in this regard. Case.

host: In cyberspace or in real society, not every individual is a very strong individual. We must consider that there are many relatively weak individuals who are to be protected. So just like the question raised by this audience, I think the relevant departments may still have to think very seriously about how to solve it, such as through a certain system, network management system to solve the problem of cyber violence.

Professor Zheng: All media, networks, websites, it has the responsibility to protect individuals from rumors or to frame such attacks. This is the first. Second, if you send a rumor that the law must punish you for someone.

host: We are discussing today China's efforts to promote human rights, our efforts, and our contribution to the world. Back at the beginning of the speech, Teacher Zhang also introduced the diplomat Mr. Zhang Pengchun's philosophy, especially his regulatory recommendations for the world's human rights cause. In the past years, he has been working for the world's Contribute to the cause of human rights. Seeing China's achievements in the development of human rights in these years, it is also contributing to the entire international community. Our philosophy, our definition of the concept of human rights is actually broader, more complete, and more reasonable. We also hope that such a Chinese wisdom can benefit more countries and regions in the world to focus on human development, survival, and beauty there. future. Thank you all, bye.

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guan_15742342202316

Not clear

Isn't your face red ?

08-06 10:36 From Hebei Province

View reply 5

report

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Reply

step on 56

praise twenty four

Collection

Do you have a face ?

08-06 11:03 From Heilongjiang Province

report


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Reply

step on 15

praise 53

Collection



Cray wolf to the moon Defending the truth is not based on what is assumed !

I went to it and watched a 3-minute leader and asked to go to the news video to watch it. I watched the first 1 20 seconds of advertising in vain !
Forget it, don't watch the video anymore, look at the text.....

08-06 10:09 From Hubei Province

View reply 3

report


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Reply

step on 0

praise 32

Collection



Maggie Yanzi

All floors

guan_16593441412396

This comment has been blocked

08-06 17:46 From Guizhou Province

First of all, I tell you on behalf of most people with normal brains: now it is better than the end of 70, much better !
Secondly, what you call singing praises is not boasting, but Zhang Wei told the teacher not to be blindly arrogant and confident.
Finally, I want to tell you that whether you look at others or yourself, you must look at both shortcomings and advantages !

08-06 18:41 From Shandong Province

View reply 5

report


share

Reply

step on 10

praise 29

Collection



Not clear

Isn't your face red ?

08-06 10:36 From Hebei Province

View reply 5

report


share

Reply

step on 56

praise twenty four

Collection



Maggie Yanzi

All floors

guan_16342940552371

If you are not normal, you will represent the majority. If there is a happiness index in the 1970s, it will be close to 100.

08-06 19:54 From Singapore

View reply 1

report

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Reply

step on twenty one

praise 4

Collection

It depends on how you understand it !
What do you eat now, what you wear, what you live in.....You touch your conscience and ask yourself !
As for the happiness index, I want to say that people with dark psychology have different understandings of happiness than normal people.

08-06 20:05 From Shandong Province

View reply 1

report


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Reply

step on 1

praise 14

Collection



Cray wolf to the moon Defending the truth is not based on what is assumed !

Fiomo

I have a problem. The text says that 250 billion people have eliminated the poverty problem of 100 million people. Why not one million per person?

08-06 09:50 From Jiangsu Province


View reply 2reportshareReplystep on 19praise 2Collection

I'm afraid you don't understand what it means to teach people to fish rather than to teach people to fish, but 250 billion is a long-lasting rice bowl project !

To see that you have never watched the TV series 《 Shanghai Love 》 , eating subsidies is addicted, and then people are getting lazy.....

08-06 10:12 From Hubei Province

reportshareReplystep on 0praise 13Collection



old cat

Human rights can be divided into: the right to survival, the right to development (economy) , social rights, and political rights, which are consistent with the history of human social development.

Political power is a high-level human right, but if there is no right to survival, development, and social rights, political power is a castle in the sky.

08-06 13:40 From Zhejiang Province

reportshareReplystep on 4praise 13Collection



Disclaimer

All floors

Maggie Yanzi

First of all, I tell you on behalf of most people with normal brains: now it is better than the end of 70, much better !

Secondly, what you call singing praises is not boasting, but Zhang Wei told the teacher not to be blindly arrogant and confident.

Finally, I want to tell you that whether you look at others or yourself, you must look at both shortcomings and advantages !

08-06 18:41 From Shandong Province


View reply 5reportshareReplystep on 10praise 29Collection

There are indeed too few praises for the country online, and too many praises for "West". "The concubine of the dying warbler in the sun, and the curtains are only seen. There was a east wind in front of the court, and the willow was all west. "The Internet is a society often full of resentment, surly, and charming.....

08-06 19:17 From Shanghai

View reply 2reportshareReplystep on 6praise 10Collection

I want to comment



Please consciously abide by the Internet-related policies and regulations to jointly create a follow-up interactive environment of "Sunshine, Rationality, Peace, and Friendship".

expressionThickPicturepublish

Observer Network User Management System

Intentionally ? To write an articleGo to the community

All comments 139article

hottestEarliestlatest





guan_15854811052150

To solve the problem of female employment, it seems that some low-end enterprises of a collective or public nature should be established. Because private owners, driven by interests, employ people as "eat sugar cane" behaviors.

08-14 18:11 From Jiangsu Province

reportshareReplystep on 0praise 0Collection



Sincere 


My following passage is along the logic of mainstream consciousness in Western countries. Since you are so concerned about protecting the rights of " animals " what you said about animal rights will not be the right t

https://www.guancha.cn/ZhangWeiWei/2023_08_06_704125_s.shtml

o concerned about protecting the rights of animals , what you said about animal rights will not be the right t
o vote. Therefore, what you call " animal rights " is actually the animal's right to life. Since the animal's right t
o life is " animal rights", why is the human right to life not one of the contents of "human rights" ?

08-13 06:18 From Jiangsu Province

reportshareReplystep on 0praise 0Collection




Ask Tian Tianyu Practice is the only standard for testing truth

Knowing oneself and knowing each other is the goal that my generation is chasing. There are too many peo
ple in society who are respectful. The main reason for this phenomenon is that there is no clear understandin
g of the merits of our country !

08-12 15:14 From Liaoning Province

reportshareReplystep on 0praise 0Collection



guan_15800881302323

Difficulties

08-12 00:30 From Hainan Province

reportshareReplystep on 0praise 0Collection



Sky rampant

All floors

Limin

Yeah, the theory that the Jewish set of purposes is to harm Europe is a must.

08-10 18:22 From Hubei ProvinceView reply 1reportshareReplystep on 1praise 0Collection

What theory does the Jews have ?

08-10 22:33 From Shanghai

reportshareReplystep on 1praise 0Collection



Limin Zhenduo for revival

All floors

Sky rampant


The foundation of Huaxia's new culture is Huaxia.

08-10 17:24 From ShanghaiView reply 1reportshareReplystep on 0praise 0Collection

Yeah, the theory that the Jewish set of purposes is to harm Europe is a must.

08-10 18:22 From Hubei Province

View reply 1reportshareReplystep on 1praise 0Collection



Sky rampant

All floors

Limin

The new cultural movement of Huaxia children was originally intended to avoid this feudal state of blessin
g.

08-10 16:08 From Hubei ProvinceView reply 1reportshareReplystep on 1praise 1Collection

The foundation of Huaxia's new culture is Huaxia.

08-10 17:24 From Shanghai

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Limin Zhenduo for revival

All floors

Sky rampant

These words are only said here ? Wherever there will be disasters, anyone may suffer disasters. " There is
no way to bless you, but people do it themselves; the newspaper of good and evil, like a shadow. "

08-07 18:10 From ShanghaiView reply 1reportshareReplystep on 0praise 0Collection

The new cultural movement of Huaxia children was originally intended to avoid this feudal state of blessing.

08-10 16:08 From Hubei Province

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Simply understand the history

All floors

Limin

Combined with the instruction that the media was asked to put a finger on nine fingers sixty years ago, Lu Qin thumb philosophy came thirty years ago, and then returned to the recently admired disgusting philosophy on the media to promote decadent hyperphy. The logic of reality is visible: the oil on the mouth, the style of shameless behavior of the people of the world, It has long seriously hindered the healthy development of this nation. The disaster is not far away.

08-07 17:50 From Hubei ProvinceView reply 3reportshareReplystep on 2praise 2Collection


Remember that since Fang wrote a diary, you have been dancing very happily. If you think Zhang Wei is wrong, you can elaborate your own opinions. It's not new to curse Zhang Weiyl and watch China. What? Zhang Jiandun predicted that it will often be new in 20 years. You don't have the courage or the level is unconditional ?

08-10 14:55 From ShanghaireportshareReplystep on 1praise 2Collection

Wenyuan Zi Guang  观察员

Why don't you dare to ask when the West constructed humanistic sociology ?
Why don't you dare to mention the reference history of the Western foreigners' comparison of Chinese humanities ?
Ask what can allow them to talk about it after taking advantage of their house ? An article of concept interpretation, paper talk and arrogance ?

08-09 21:34 From ShanghaireportshareReplystep on 1praise 1Collection

Limin Zhenduo for revival

guan_16093485641388

The essence of the Russian-Ukrainian war is the war between NATO and Russia. Ukraine is nothing more than a horse thrown out by NATO to roll mines for it. NATO imposed a tin wall siege on Russia, and Russia did not respond that it was waiting to die. At that time, the United States led the United Nations troops to advance towards the border between China and North Korea. China's response was to resist the United States and aid the DPRK. Although China knows that North Korea is attacking South Korea advanced and does not agree with it, China cannot tolerate the United States' proximity to China. If Ukraine does those things on the Chinese border, China will beat it the same until NATO is stopped at the Uxi border. On the issue of the country's life and death, any other reason must go back. Ukraine's resistance is also reasonable, with its justice, so China will not ask it to truce. Look, it is the United States and Europe that will force it to truce in the future. Once they find that they cannot defeat Russia within their own affordability, they will definitely ask Ukraine to negotiate. Just as the UN military forced South Korea to participate in Panmunjom negotiations, it was useless for South Korea to refuse to sign the armistice agreement. Ukraine probably will replicate the Korean model. The more it resists NATO, the less it will want it, and it will eventually have to face the broken bones and not touch the cruel destiny of NATO, God. War has its own logic. Once opened, the participating countries will be dominated by the logic of war, and will not be transferred by human will. Russia has fought many battles that have lasted for many years, and finally all of them have been carried. European countries know this well. The result of the war is that who loses and wins depends on who has achieved

08-08 01:26 From Xinjiang Uygur Autonomous RegionView reply 1reportshareReplystep on 0praise 2Collection

All the lies about being empty ! This logic cannot achieve national revival.

08-09 13:30 From Hubei ProvincereportshareReplystep on 1praise 1Collection

Grass tofuAll floors



guan_16342940552371

Never red gene

08-06 13:23 From SingaporeView reply 1reportshareReplystep on 3praise 3Collection

Red will not, nor can it be inherited by genes,
The feudal emperor relied on gene inheritance.

08-09 09:41 From Zhejiang ProvincereportshareReplystep on 0praise 1Collection

Red 107 Fairy  观察员 63 type 107 mm light towed rocket launcher

Cray wolf to the moon

I went to it and watched a 3-minute leader and asked to go to the news video to watch it. I watched the first 120 seconds of advertising in vain !

Forget it, don't watch the video anymore, look at the text.....

08-06 10:09 From Hubei ProvinceView reply 3reportshareReplystep on 0praise 32Collection

Recommend to go to the tubing or Ruishi Station

08-09 08:42 From Sichuan Province

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Red 107 Fairy

观察员

63 type 107 mm light towed rocket launcher

Not clear

Isn't your face red ?

08-06 10:36 From Hebei Province

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Isn't the fact that the country has been changing...
Although there is a problem, this is not fake
But why do you think that as long as China is good,
Feelings are called "Rational " ?
Furthermore, in our country for more than 70 years, at what stage did we encounter problems ?

08-09 08:42 From Sichuan Province

reportshareReplystep on 0praise 0Collection

North Wind Star Wave

Cray wolf to the moon

I went to it and watched a 3-minute leader and asked to go to the news video to watch it. I watched the first 120 seconds of advertising in vain !

Forget it, don't watch the video anymore, look at the text.....

08-06 10:09 From Hubei ProvinceView reply 3reportshareReplystep on 0praise 32Collection

B station for free

08-09 05:44 From Guangdong Province

reportshareReplystep on 0praise 0Collection

guan_16093485641388

The United States and the West have historically been a predatory economy. Through slavery, colonies, and a powerful economy (, the economic model of obtaining low-cost and high-yields through power and capital control over the economic system of other countries is the same as the colonial economy. With the awakening and independence of democracy, seeking economic independence and getting rid of control is irreconcilable with the power economy maintained by the United States and the West , China and Russia, which represent the economic independence, and the United States and the West, which represent the hegemonic economy, must fight.

08-08 01:27 From Xinjiang Uyghur Autonomous Region

reportshareReplystep on 0praise 1Collection

guan_16093485641388

The essence of the Russian-Ukrainian war is the war between NATO and Russia. Ukraine is nothing more than a horse thrown out by NATO to roll mines for it. NATO imposed a tin wall siege on Russia, and Russia did not respond that it was waiting to die. At that time, the United States led the United Nations troops to advance towards the border between China and North Korea. China's response was to resist the United States and aid the DPRK. Although China knows that North Korea is attacking South Korea advanced and does not agree with it, China cannot tolerate the United States' proximity to China. If Ukraine does those things on the Chinese border, China will beat it the same until NATO is stopped at the Uxi border. On the issue of the country's life and death, any other reason must go back. Ukraine's resistance is also reasonable, with its justice, so China will not ask it to truce. Look, it is the United States and Europe that will force it to truce in the future. Once they find that they cannot defeat Russia within their own affordability, they will definitely ask Ukraine to negotiate.

Just as the UN military forced South Korea to participate in Panmunjom negotiations, it was useless for South Korea to refuse to sign the armistice agreement. Ukraine probably will replicate the Korean mode

I. The more it resists NATO, the less it will want it, and it will eventually have to face the broken bones and not touch the cruel destiny of NATO, God. War has its own logic. Once opened, the participating countries will be dominated by the logic of war, and will not be transferred by human will. Russia has fought many battles that have lasted for many years, and finally all of them have been carried. European countries know this well.

unfold

08-08 01:26 From Xinjiang Uyghur Autonomous Region

View reply 1reportshareReplystep on 0praise 2Collection

guan_16093485641388

Buddies are in place and seriously agree to add that the United States and the West have historically been a predatory economy. Through slavery, colonies, and a powerful economy (, economic models and colonial economies that obtain low-cost and high-yielding economic systems through power and capital control of other countries' economic systems Like) , with the awakening and independence of democracy in various countries, Seeking economic independence and getting rid of control is irreconcilable with the power economy contradiction maintained by the United States and the West. China and Russia, which represent the economic independence, and the United States and the West, which represent the power hegemonic economy, must fight.

08-08 01:23 From Xinjiang Uyghur Autonomous Region

reportshareReplystep on 0praise 0Collection

Sky rampant

All floors

guan_16656589142398

Old ox, young cow, pioneering cow. Old Huang Niu who is in labor and complaining.

08-07 17:35 From Hebei Province

View reply 1reportshareReplystep on 1praise 0Collection

When you should be a tiger lion, you should be a tiger lion. When you should be a cow, you should be a cow. This is the difference between humans and animals.

08-07 18:57 From Shanghai

reportshareReplystep on 0praise 0Collection

Sky rampant

All floors

Fix me

The anger, resentment, and charm on the Internet are just the images of real society. From a medical point of view, surly, resentment, and charm all stem from hyperactivity or depression. Hypertension produces surge, and depression produces resentment and charm, but the causes of hyperactivity and depression are the same, but only in each individual. The symptoms of the reaction are different. High-level idealists always see the surge, resentment, and charm of society, trying to treat the symptoms themselves without treating the causes of the symptoms. The prescription prescribed by the rulers of all generations is paralysis, instilling a thought in people that some people are born rich and developed, and some people are born poor and needy. They demand that people be destined, and their resentment and anger are flattering. Religion even thinks that human destiny is Because of the evil or good decisions of the last world, we must get out of trouble, You must donate the " threshold " like Xianglin's wife. The paralyzed Xianglin's sister-in-law fell into the " Ruixue" coming from the New Year. These pretexts did indeed play a role in resolving the anger for a certain period of time. , But in the end did not escape the cycle law of history. Many high-end vested interests today have similar views, thinking that comfortable vested interests are the result of superpowers, and the majority of workers, farmers, urban hawkers who are driven by non-breed dogs and chickens are poor because of Problem of ability. Since it is a question of ability, it is born, and it is time to die. So there is no need to solve the problem of fairness and justice in the social system, but to persuade people with resentment and anger to find reasons for themselves, turn resentment and anger into charm, thump your chest, stomp and go home to sleep!

08-07 17:48 From Shaanxi Province

View reply 1reportshareReplystep on 1praise 1Collection

In real society, there are also resentments, anger, and charm. Most of them go back to bed after ". Only online resentment, anger, and charm " lascivious ". There is a saying that there is some reason. Resentment and anger are too grand and indeed hurt Wuzang, which is detrimental to health. As for the charm, it is possible for some people to " worry about " and make some joy, but also take it easy, too happy and sad.

08-07 18:29 From Shanghai

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2023-08-05 22:46

Ukrainian



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2023-08-05 21:21

Ukrainian



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2023-08-05 21:13

Sino-Japanese relations



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2023-08-05 20:05

Japan



“ China has executed a death sentence for a Korean citizen who sells drugs in China. The Korean side regrets ”

2023-08-05 18:32

South of the 38th line



Chinese citizens were injured one after another, and my Consul General in Auckland met with the Governor of the Great Auckland

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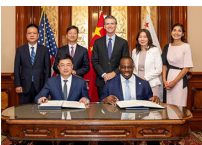
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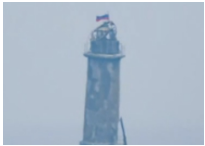
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Between dragon elephants



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American politics



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2023-08-05 09:25

Ukrainian



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2023-08-05 08:28

Chinese diplomacy



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BRICS



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2023-08-05 08:02

Voice of Russia



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2023-08-04 22:52

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