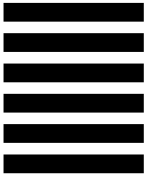




**2023-4-7 Can any President rescue the Republic? $43,1 > 28 < 1$
43 Breakthrough > 28 Breaking Point < 1 Primordial Creation**

Nuclear 1



Primary 43



Derived 28

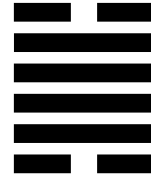


IMAGE
Clouds in Heaven
Breakthrough

JUDGMENT

"It is time for the righteous to eliminate the inferior forces and their influences through an act of resolution." [Huang]

If a President is resolute and truthfully brings the facts of the matter to the Court of public opinion, entrenched evil can be overthrown without violence. Line 1 changing warns against premature action; rather the lower trigram Wind in 28 advises a patient, gentle step by step approach.

Nuclear 1 indicates important, powerful processes in play. A brave President who exposes corruption honestly and thoroughly without the slightest compromise can indeed rescue the Republic!

*Glory be to the axe-wielders
and those with swords of Justice
Cutting through prevarication and compromise
by telling it how it is
without holding back.
It is time.
It can be done.
Let us pray...*



Guai - Eliminating NAME AND STRUCTURE

To eliminate hesitation. Wilhelm translates Guai as Breakthrough (Resoluteness). Blofeld uses the term Resolution. I follow the Sequence of the Gua, adopting the word Eliminating.

Sequence of the Gua: When increase continues to excess, surely it will burst. Thus, after Increasing, eliminating hesitation follows.

The ideograph illustrates the original meaning, to set apart. At the top of the ideograph there are two horizontal lines crossed by two vertical lines. The two horizontal lines and the vertical line on the right represent an object. The vertical line in the middle represents an act of separation. Underneath the central vertical line is the ideograph of a hand, shou, with three fingers and an arm. The hand is holding something—exactly what we no longer know—to set it apart. It can be interpreted as either to set apart good from evil or to set apart resolution from hesitation. In this gua, a yin element is set apart (eliminated) by five yang elements.



The structure of the gua is Lake ☵ above, Heaven ☰ below. When water on the ground has risen up to Heaven and accumulated as a lake of cloud in the sky, surely there will be a cloudburst. **This gua signifies the rupture of an accumulation of tension in human society, like a river bursting over its banks. It is time for the righteous to eliminate the inferior forces and their influences through an act of resolution.** There are five solid lines, representing the just, under a yielding line. Their influences are blending together and growing stronger. As a result, they take resolute actions to eliminate negative forces. Guai, eliminating, is one of the twelve tidal gua, representing the third month of the Chinese lunar calendar.

SIGNIFICANCE

This gua expounds the principle of eliminating evil. There are five solid lines and one yielding line. The five solid lines represent the just; they combine their influence and strength to eliminate the dark forces. Thus, the solid line at the fifth place stands for the leader of the just (the host of the gua), and the yielding line at the top represents the dark force. **Five solid lines unite as one to eliminate the evil, but the text still warns that evil forces are sinister and treacherous and their schemes and intrigues should not be overlooked. To eliminate the evil, their evil nature should be exposed to gain support from the public.** It is better to rely on both courage and resourcefulness. [Huang]

THE JUDGMENT 43 BREAK-THROUGH.

One must resolutely make the matter known

At the court of the king.

It must be announced truthfully. Danger.

It is necessary to notify one's own city.

It does not further to resort to arms.

It furthers one to undertake something.

Even if only one inferior man is occupying a ruling position in a city, he is able to oppress superior men. Even a single passion still lurking in the heart has power to obscure reason. Passion and reason cannot exist side by side—therefore fight without quarter is necessary if the good is to prevail. In a resolute struggle of the good against evil, there are, however, definite rules that must not be disregarded, if it is to succeed. First, resolution must be based on a union of strength and friendliness. Second, a compromise with evil is not possible; evil must under all circumstances be openly discredited. Nor must our own passions and shortcomings be glossed over. Third, the struggle must not be carried on directly by force. If evil is branded, it thinks of weapons, and if we do it the favour of fighting against it blow for blow, we lose in the end because thus we ourselves get entangled in hatred and passion. Therefore it is important to begin at home, to be on guard in our own persons against the faults we have branded. In this way, finding no opponent, the sharp edges of the weapons of evil become dulled. For the same reasons we should not combat our own faults directly. As long as we wrestle with them, they continue victorious. Finally, the best way to fight evil is to make energetic progress in the good.



Changing Lines

***Nine at the beginning means: Mighty in the forward-striding toes.
When one goes and is not equal to the task, One makes a mistake.***

In times of a resolute advance, the beginning is especially difficult. We feel inspired to press forward but resistance is still strong; therefore we ought to gauge our own strength and venture only so far as we can go with certainty of success. To plunge blindly ahead is wrong, because it is precisely at the beginning that an unexpected setback can have the most disastrous results. [Wilhelm]

Trigram Analysis

Below/Inner:*	☰ Heaven	Leadership, mandate, vision, greatness
*Unbalanced:		Autocratic, driven, overpowering, domineering
<i>Below Derived</i>	☴ Wind	<i>Patience, penetration, spreading influence, step by step</i>
Above/Outer:	☱ Lake	Reflection, pleasure, speech, soft
<i>Above Derived</i>	☷ "	"
<i>Nuclear Below</i>	☰ Heaven	Leadership, confidence, assertiveness
<i>Baoti Lower</i>	☱ Lake	<i>Naive, irresponsible view impeding progress, deflecting criticism</i>
<i>Nuclear Above</i>	☰ Heaven	Vision, victory, conquering
<i>Baoti Upper</i>	☱ Lake	<i>Naive, irresponsible view impeding progress, deflecting criticism</i>
	☰ ☷ ☰ ☷ ☰ ☷ ☰ ☷	

Lower: **Unbalanced Heaven** ☰ in 1st line of 43 changing to **Balanced Wind** ☴ in 28:
Unbalanced Heaven has to do with being too domineering, autocratic and especially at the beginning of something: overconfident. Playing one's hand out too soon. Balanced Wind is gentle, patient and goes softly step by step.

Heaven Earth Man

HEAVEN:	Joyous Joy	☰ - ☰	Young Yang	58	Double Joy
EARTH:	Influential Yang Leadership	☷ - ☷	Old Yang	44	Intercourse, getting fucked
MAN:	Assertive Yang Leadership	☰ - ☰	Old Yang	1	Primordial Creativity
	☰ ☷ ☰	☰ ☷ ☰	☰ ☷ ☰	☰ ☷ ☰	☰ ☷ ☰

Notes

- HEM very positive.
- 15 yang lines to 3 yin lines. Powerful.
- Heaven and Lake Nuclear baotis all METAL. All yang. Clashing. Victory!
- Changing line big cautionary flag.
- Derived 28 not so hot but lower trigram balancing Heaven is good - patience, gentleness.
- Text message basically one must expose the evil completely.
- Also: no compromise with evil at all.
- By exposing it loses its power to recruit help to bring things to bloody point.
- Many changing Lines 1 of late.
- Last #1 in relation to US was 'Can the neocon era end without war?' This predicted a leader emerging from the field. This through suggests a leader-President can do it.
- Lake on top: Lake also means speech. That's why making things known by speech versus combat makes sense.



On 2023 03 30, about a week ago, I queried: "can the neocon era end without war?" and the answer was encouraging but also a little curious in that it posited a great 'dragon arising from the field,' a strong leader essentially, who would be able to rescue the situation which now featured evil, or low, people in charge keeping good people out of power. [Yi Reading: 2023-3-6 Can the Neocon era end without war? 1- 2,3 > 33 < 1.](#) Interestingly, the very significant Hexagram #1 came up in that one too: 1 Creative Potential > 33 Retreat < 1 Primordial Yang.

Today I asked the Yi if it would even be possible for a strong President to 'rescue the Republic.' This because many feel that the Republic has been floundering - at best - since the assassination of John F Kennedy whom - it has finally been published semi-officially - was murdered with the assistance of the US's own intelligence agencies, a truly shocking thing of course, but it has been so many decades since it happened that all involved are all deceased. Recently a populist was elected and from the day after the election was subject to unending attacks and accusations, nearly all of them false, and never given the chance to govern properly beset as he was with most of the political establishment, including domestic intelligence and Big Tech media, arrayed against him. Even if all the neative stories about him were true in terms of his being unsuited for the Presidency, he nevertheless was duly elected and sworn in and as such deserved much better treatment. In attacking him the way the American Body Politic did, they degraded themselves and their country far more than he could ever have done and the nation is reaping the harvest of such degradations today.

Be that as it may, the question stands: assuming a really, really brave and good President were by some miracle to be elected, would he be able to save the Republic, by which is meant overthrow the corrupt elements which have captured it? The Yi has given a fairly resounding answer in the form of Hexagram #43, Breakthrough or Resolution. 'One must make the matter known at the Court

Well, we shall see, but with all these Yang lines (with this Cast 15 out of 18) something heavy will be coming down, that much is for sure...