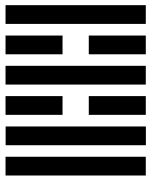




2023-4-6 RFK as candidate for President 9-5 > 26 < 38
9 Soft Power > 26 Contained Power < 38 Discord

Nuclear 38



Primary 9



Derived 26



IMAGE
Heavenly Wind
Breath of Heaven

JUDGMENT

9 and 26 are the two hexagrams which specifically deal with accumulation, or storing, so it is a good sign that one leads to the other in this query. The central upper trigram Line 5 in #9 changes to yin adding one more yin line to #26 thereby increasing yin's connection to the material world, including the People. This is a good trajectory auguring well for his candidacy.

#26 depicts Heaven within the Mountain, or Heaven between various mountain peaks lending a sense of majestic greatness with ancestral wisdom and dignity.

Nuclear 38 depicts people with diverse views living together, typical in politics.

RFK's potential greatness within is indicated by the stable Heaven trigrams below in both Primary and Derived; thus his candidacy shows great promise.

Of course it remains to be seen how it plays out.

*Young boy witnessing his uncle's and father's premature funerals
his voice for the public forever quavering, quashed
under the jackboot of murderous trauma
his endless campaigns against corrupt titans of the Empire's Industry
a small, lone voice in the wind
a scion of his nation's royalty
shows truly great potential
to navigate the diverse views and conflicts
tearing the American experiment apart.*



YI TEXTS

"A small animal offering the sacrifice. Thick clouds but no rain commencing from our western regions." The portents, "thick clouds," are visible, but the climax has not been reached, "no rain." Thus Xiao Chu, "a small offering" is needed. [WU]

NAME AND STRUCTURE

Wilhelm translates Xiao Xü as the Taming Power of the Small; Blofeld calls it the Lesser Nourisher. In this book it is termed Little Accumulation. The name of this gua consists of two Chinese characters. The first character, xiao, means little. The second character means to raise livestock or to store up something. Xü can be applied to storing up nourishment, strength, or even virtue.

There are two ideographs that demonstrate the meaning of this gua. The first ideograph denotes "little." It is made up of three strokes, one to the left and one to the right, with the third vertical stroke going all the way from top to bottom between the left and right strokes. This character symbolizes an act of dividing. To the ancient sages, things become little after division.

The second ideograph consists of two parts. The lower one represents a field, and the upper part represents two piles of grass stored one upon the other with a cover on the top. The whole ideograph is a picture of storing up or accumulating.

Sequence of the Gua: Multitude in a harmonious union surely results in something to be stored up. Thus, after Union, Little Accumulation follows.

The structure of the gua is Wind ☴ above, Heaven ☰ below. There is only one yin line with five yang lines. Obviously, the yang element is stronger than the yin. King Wen saw a storm gathering and clouding over the western sky, yet no rain came down. He realized that the moisture in the cloud was not abundant enough to form rain. There was only a little accumulation. Sooner or later rain would fall. **He also realized that when five yang lines rely on one yin for nourishment, it becomes difficult for the yin. The yin needs time to accumulate energy and strength. When one's energy and strength are not adequate to a task, one should take a break to gather one's forces for further accomplishment. The break should be temporary, yet the achievement is continuous. This is the main theme of the gua.**

In the I Ching, among the sixty-four gua there are two representing accumulation. One is Little Accumulation ☴ (9), and the other is Great Accumulation ☰ (26). Little Accumulation emphasizes the accumulation of nourishment; Great Accumulation emphasizes the accumulation of virtues.



ASH sequence: ...then (7) the need for organized socialization, then (8) unifying society through leadership; then (9) learning to tame oneself therein lest one encourage egomania; then (10) encountering others vividly, learning to handle their energies, then (11) achieving some sort of balance.

26 THE TAMING POWER OF THE GREAT. ☰

Perseverance furthers. Not eating at home brings good fortune.

It furthers one to cross the great water.

However, since the worthy are honoured, as in the case of the strong personality entrusted with leadership by the ruler, it is an advantage not to eat at home but rather to earn one's bread by entering upon public office. Such a man is in harmony with heaven; therefore even great and difficult undertakings, such as crossing the great water, succeed. [Wilhelm]

The structure of the gua is Mountain ☶ above, Heaven ☰ below. It presents a picture of Heaven set between the peaks of the mountains. The ancients saw the clouds in Heaven accumulating rain between the peaks. This kind of accumulation was considered great. [Huang]



Changing Lines (5)

The fifth line, dynamic, shows its subject possessed of sincerity, and drawing others to unite with him. Rich in resources, he employs his neighbours in the same cause with himself.

Line five occupies the central place and because of his sincerity converts lines four and six into helpful neighbours who offer their energy and resources to accomplish a common purpose. [Legge]

Trigram Analysis

| | | |
|----------------------|-----------------|--|
| Below/Inner:* | ☰ Heaven | Leadership, destiny, above the fray, war |
| <i>Below Derived</i> | | |
| Above/Outer: | ☴ Wind | Spreading, penetrating, influence, patience |
| *Unbalanced: | | Discursive, scattered, confused, disorganized |
| <i>Above Derived</i> | ☶ Mountain | Stability, calm, ancestral wisdom, dignity, majesty |
| <i>Nuclear Below</i> | ☵ Lake | Joy, pleasure, good company, beauty |
| <i>Baoti Lower</i> | ☰ Heaven | Masculine dominance. Ideas over implementation or realization. |
| <i>Nuclear Above</i> | ☲ Fire | Clarity, sunlight, connection, heart |
| <i>Baoti Upper</i> | ☰ Heaven | Ideas without realization are impeding factor |
| *Unbalanced | ☰ ☴ ☶ ☷ ☵ ☲ ☱ ☳ | |

Upper: Unbalanced Wind ☴ in 5th line of 9 changing to **Balanced Mountain** ☶ in 26:

Unbalanced Wind has to do with the spreading dynamic of Wind being in this case too weak (rather than too strong), given the overall character of the Hexagram (Power of the Small). The changing line is #5, usually the ruling line but in this case not since L4, being the only Yin line, has that honour. So an overly weak yang flips to yin, meaning the yin accumulation needed on the part of the 4th line in #9 does indeed occur giving 26 two yin lines. This clearly indicates growth. Weak Wind doesn't spread far or influence many, so RFK's candidacy is tentative to begin with. He does have a great name, but he is not individually known as a great force or leader in the national consciousness although Heaven below indicates he could be. However, clearly he has potential - assuming he can continue to improve his voice. 26 is very powerful. (Once when the Author consulted the Yi about the nature of atomic bombs it yielded this Hexagram.) So weak Wind changing to Mountain above Heaven has the sense of initial potential growing considerably to something bordering on majestic, also stable, substantive, dependable. Given the Kennedy's are like a Royal Family in American culture, this seems fitting.

Conclusion: RFK's candidacy has the potential to occupy a prominent place in the nation's mind.

Heaven Earth Man

| | | | | | |
|----------------|-----------------------|-------|------------|----|-----------------------|
| HEAVEN: | Stable Yang Influence | ☰ - ☰ | Old Yang | 53 | Gradual Progress |
| EARTH: | Thunderous Heaven | ☳ - ☰ | Old Yang | 25 | Honesty |
| MAN: | Joyful Blazing | ☲ - ☲ | Young Yang | 38 | Discord, Polarization |
| | ☰ ☴ ☶ ☷ ☵ ☲ ☱ ☳ | | | | |

HEAVEN & EARTH are both old yang and MAN, joining them, is Young Yang, thus with potential to rise. Heaven's Gradual Progress along with EARTH's honesty/sincerity bodes well. Then MAN involves going through endless controversies and divergent views, as good a definition of the political process as any. This looks quite promising for RFK's candidacy.



Notes

- 9 and 26 are the two hexagrams dealing with storing up. Interesting that one changes into the other. Indicates good synchronicity.
- RFK is a known person in US history - though mainly to people over 60. But he has a serious, indeed tragic, personal story given both his uncle and father were assassinated almost certainly by 'Deep State' actors. He has said as much publicly so must have mulled this over deeply before deciding to throw his hat in the Ring. He is potentially the most important person with gravitas to run for the office since his uncle and father. This is reflected in the unchanging Heaven in the lower trigram: Greatness within.
- He does not enjoy a great reputation apart from his name and his speaking voice is a huge handicap. Clearly he was traumatized by the assassination of his father.
- Nuclear 38 perhaps indicates significant friction within his own Party regarding his candidacy. Like Trump, he will be up against the establishment. And even more so than Trump, possibly - though it remains to be seen - he could garner support from mainline voters.
- CL 5 seems excellent. He has accumulated virtue throughout his life, including making a career going after large corporations, and will receive support from the people, not needing them for money since he is 'rich in resources' himself. His name alone is huge political capital. There is no other name in US politics with such a name.
- 26 has a grand feeling to it: Heaven between the mountain peaks. Heaven within the Mountain. Mountain is the high point of Earth, where Earth and Heaven meet so there is a sense of dignity and majesty to it. Then to have the Mountain contain the essence of Heaven within to me signifies the dwelling place of the Ancestors. The Kennedy's are often described as American Royalty.
- If RFK can make it through the initial phase where he is definitely a little weak (9) and not perceived as a national figure or power player within DC, he has the potential to become a very powerful figure.
- The process will involve unending friction and polarity (38), mainly from within his own party.

Preliminary Summary:

RFK is an iconic presence in American consciousness as a young boy whose uncle and father were publicly assassinated. In a way, this young boy is represented as Hexagram 9, a yin line in the 4th and ruling place surrounded by 5 yang lines. A significant but diminutive figure in an overall 5-yang-line powerful context. 26 indicates Greatness contained within lofty, majestic mountains. Like his father and uncle, he can access this greatness and inspire people to follow him. The fact that 9 and 26 are the only two Hexagrams dealing with storing up power and that the Changing Line links them together is auspicious. 38 indicates a process involving continuous disagreements; the ideogram depicts people side by side with different views; nothing unusual in this given the political context. In sum, this Cast indicates that RFK has significantly great potential as a candidate but it's too early to say much more than that given Accumulation / Storage is obviously about potential, not yet full fruition.